By JOHN E. HELMS.

MORRISTOWN, TENN., WEDNESDAY, JULY 11, 1883.

VOL. XVII.--NO. :6.

New Advertisements.

SPRING AND SUMMER ATTRACTIONS.

CRAIG & JARNAGIN,

Notions, Boots, Shoes,

HATS, CAPS, CLOTHING, Groceries, Queensware, &c.

MORRISTOWN, TENN.

Lookout Bank

MORRISTOWN, TENNESSEE.

STATE DEPOSITORY.

PAID UP CAPITAL STOCK \$50,000

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Will Transact a General Banking Business. Receive deposits, buy and sell exchange,

gold and silver, and make collections upon the most favorable terms.

JOHN VAN HUSS.

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W. VAN HUSS & BRO., Dealers in Staple and Fancy

Dry Goods, Boots,

SHOES, HATS, CLOTHING, & NOTIONS,

Groceries, Hardware,

Crockery, Tinware, Lumber and Building Material. We are sole agents for the Georgia Cement and can supply m er chauts at wholesale prices.

Properctors of Saw Mill and Brick Yard. We have on hand and for sale the CELEBRATED MITCHELL WAGON, made at Eacine, Wisconsin. Also Agents for the C. G. Cooper Engines, Saw Mills, Threshing Machine Mills, &c. Call on or address us at MORRISTOWN, TENN. ma82 ly

MECHANICS' NATIONAL BANK CAPITAL \$100,000. DESIGNATED STATE DEPOSITORY.

E. J. Sanford,.... Sam House. F. W. Armstrong, Asst. Cashier. THOS. O'CONNER.

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Transacts a General Banking Business. Deals in Foreign and Domestic exchange. Sells Drafts on all the principal cities of

Carry The News to Every Household.

SMALL-POX HAS GONE AND

MYERS & BIRD, Are again wide awake and offering special Bargaing in their larg assortment of

SPRING AND SUMMER

SHOES, HATS, ETC., ETC.

-A varied and excellent stock of Clothing will be closed out at cost. A ful necessare—at prices to suit everybody's pecket. CALL AND SEE THEM.

Morristown, Tenn.

may9 83-1y

Main Street.

CHAUNCEY P. BIGGS,

Walnut and Poplar Lumber.

---- MANUFACTURES OF-SPOKES, HANDLES AND DIMENSION STUFF

Morristown, Tennessee.

IN ORDERS BY MAIL WILL RECEIVE PROMPT ATTENTION.

Is now receiving his large and elegant stock of NEW GOODS FOR THE SPRING AND SUMMER SEASON, Dress Goods, Fancy Goods, Choice Hosiery,

Bolting Cloths, New things and all the Novelties in every Department,

MY DRESS MAKING DEPARTMENT

s all the new spring styles, and suits now ordered will be of the Latest Paris and New York designs and the best workmanship. NO STOCK in the City is HANDSOME or Cheaper than Mine.

Orders by Mail promptly attended to ALVIN BARTON.

Knoxville, Tennessee.

New Advertisements.

KNOXVILLE Fire Insurance Company

Office East Tennessee National Bank Capital Stock\$100.000.

OFFICERS: CARPENTER, PRESIDENT. F. H. McCLUNG, VICE-PRESIDENT. W. H. SIMMONDS, DIRECTORS.

JCSEPH JAQUES, A. CALDWELL, E. J. SANFORD, S. B. LUTTRELL W. W. WOODRUFF, C. E. LUCKEY, R. C. JACKSON, F. H. McCLUNG,

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J. W. Lilliard, D. F. Ross,

HOPE & BRO.



Watches & Jewelry Solid Silver,

Superior Table Cutlery, &c.

Center of

Knoxville, Tennessee, tom House, Banks, and in the immediate vicinity of all the

NEW THROUGHOUT.

Principal Wholesale and

Retail Stores.

Furniture, etc., Exectric Annunciator, Gas, Wide Halls, and the Ventilation is No. 1 and No Mistake.

THE TABLES SUPPLIED WITH the best the market affords.
Choice Sample Rooms for Commercial Travellers—on first floor if desired,
Special rates to Merchants and Commercial

Porters always at the train. Omnibus free. J. C. FLANDERS.

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Attorney - at - Law and Solicitor

RESPECTFULLY OFFERS HIS PROFESS-tonal services to the public, and solicits a will practice in the courts of Hamblen, Cocke, Jefferson, Grainger, Chaiberne, Hawkins and Greene counties, and in the Supreme Court at Knoxyille. IF Special attention given to collec-

C. SHEPARD.



UNDERTAKER.

Knoxville, Tenn. nd Conns of every Grade and price, ready for se. Orders by Telegraph will receive person-

Watchmaker

Keeps constantly on hand a new and

Select Stock of DILLOI MOTO, DOMOTI

Watches, Clocks, &c. Main Street,

Morristown, Tenn. of all kinds, and satisfaction guaranteed.

H. W. CURTIS, Wildelp Align Jewelry & Silverware

Large stock and low prices.

SMITH'S OLD STAND, KNOXVILLE, : : : TENN.

Subscription Price, \$1 50,

ETHODIST EPISCOPAL CHURCH, SOUTH Russellville, 2d Sunday, 10:30 a. m. Ebenezer, .. Friday before 4th Sunday. Panther Springs,4th Sunday, 10:30 a. m. Pleasant ill "3;30 p. m. 5th S'dys and Satd'y before at Ebenezer. Appointments on Friday at 10:30 a.m. J. R. PAYNE, Paster.

WHAT IS DEATH

And Where Are the Dead ?-An Inquiry Into the Meaning and Ministration of Death.

By the Rev. George W. Sweeney -A Sermon on the Immortality of the Mind.

Memphis Appeal, July 3.

The Christian church was thronged the meaning of death. THE SERMON.

Mr. Sweeney said: The mysteries of man race? Was the race made ulti- may take off a man's arms and he re- inspired teacher of the race, referred far received, sixty persons were drewn-KNOXVILLE, - TENN., terialists tell us that life is an efflux of ousness. Take off his lower limbs and called "absence from the body and 3:30 p. m.—Further particulars of the material organization. Thought and the same fact remains. Dig out his presence with the Lord." Such a state calamity at Glasgow state that the "Dolife stand related to brain as change to eyes, cut out his tongue, pull out his of man is not in this life, for here he phene" which was constructed for the cause, as bile to a liver, as gastric juice | teeth, scalp him and take out one hem- is not "absent from the body," nor is | coasting trade, is a vessel of 500 tons to a stomach, as harmony to a harp, isphere of his brain, and he lives and it heaven, for in that final state men secretion of bile. Break down the or- ousness and the identity and individual- language implies an "intermediate The accident occurred in the middle of ganism of the stomach and there is an ity of his spiritual selfhood. And these state," where man is absent from his Silver-Plated Ware, end to gastric secretion. Break up the facts forever stand to defeat the theory earthly bo y, and, it being before the harp and you break up the possibility that brain and thought are related as general restoration, he is without the sons were drowned, but it is feared the ing, they tell us that to break up the or- consciousness affirms the deathless na- has a body, and after the general res- dred.

> remember that involution and evolution tality. is no organization. But there are move-

LOOM OF THE BRAIN of the materialists. Another class of mockery and without Morristown, - - Tennessee, materialists tell us that mind does not the same sense. Such A MATERIALISTIC THEORY

of the universe contradicts an axiom or certainty of our consciousness, which is the present with its few brief years. with Homer and Hesiod and Orpheus." that "no one thing can be and not be at They demand an infinite future as the And the same time and in the same sense." complement of such infinite longings. NERY DESCRIPTION OF If such a substantial unity has such And these facts demand Metalic Caskets and Cases, Wood Caskets sides, as Prof Bain and his philosophisame time and in the same sense. But the sublime fact of an endless life. such affirmation contradicts an axiom. What He affirmed of Himself He has erties call for two opposite substrata in the blood of the soul leap with new which to inhere. They in reason, there- life and rest confident of victory over fore, demand the material and immate- death, bell and the grave. Special attention given to repairing rial bases. And these are the two absolute substances that form the core of the world. I tell you, mind is a verit, and the biblical inculcation we may to the Tribune from the Little Missouri able unity. July 2010 26 10 H

SENSATION VERIFIES MATTER cent researches in the light of the mi-croscope and under the scalpel have blanch d the cheeks of scientists and Hope! scholars. Dr. Beale, of London, the greatest microscopist in the world, tells The soul that survives the wreck of threats of lynching, and the wildest exus in facts of granite that the move- the body goes out at death into an in- citement prevails.

THE MORRISTOWN GAZETTE. ments of the bieplasts can be distinctly termediate state—a state of absolute spirit, having no earthly body and intelligent effect or plan. They weave awaiting the spiritual body which we nerves and bone, and muscle, and ar- shall receive at the coming of Christ of the forest and coolly inquired: Invariably in advance, otherwise \$2. teries, and co-ordinate them in the WONDROUS PLAN OF MAN.

Whitesburg.... 3:30 p. m. olston's chapel, Friday before 3d Sun. Liberty fil, ... 3d Sunday, 10:30 a. m. year its garments of flesh, exists before Noc's chapel ... 10:30 p. m. organization. It may exist, therefore, same faith, with some important qualtherefore, end all!

> is a property of all matter. All philos- termediate ophers recognize it to be an attribute of matter. Matter once in a state of rest and heaven and hell they believe the can never move unless operated on by soul will pass through a process of a force outside of and above it. And purification to fit it for final bliss for the same reason when it is in motion it cannot stop itself. Now the CAUSE OF THESE MOVEMENTS

scope, self acting and self-co-ordinating. The cause is not, therefore, subject to lans and many in other orthodox the law of inertia. It is, therefore, an immaterial cause. It is also intelligent, an intermediate state of conscious exfor it co-ordinates an intelligent change, istence between death and the resurin which it expresses itself and realizes rection. That souls here are strengthits individual consciousness. And since | ened and prepared in harmony with last Sunday night, when the Rev. Mr. It can exist before organism, it may ex- the great "law of progressive devel-Sweeney preached a sermon on the im- ist after, and death, therefore, does not opment' for those heavenly heightmortality of the mind and inquired into end all. And death failing to end all, heights so far above what does or can? I tell you, thought

cannot stand to brain as life and death are eyer most powerful Vary the cause and you would vary the respectable theory of the matter that I appeals to men. The "problem of man" effect. Increase the cause and you in- know of or have read about in my re- launched she fell over on her side, preis the "business" problem of the ages. crease the effect; or diminish the cause searches for our world's ideas on the cipitating a number of people into the Is death the end and destiny of the hu- and you diminish the effect. Now, you subject. Paul, the holy apostle and water. According to dispatches thus mately for a hole in the ground? Ma- tains the integrity of his mental consci- to a period in the life of man that he ed. Break down the liver and you stop the affirms the unity of his mental consci- will be clothed with a body. Such of harmony; and, by parity of reason- cause and effect. This indivisibility of future body. In the fleshy state man Repling and Engraving skillfully executed upon real onable terms. All orders by mail will receive prompt attention, and satisfaction guaranteed.

The Repling and Engraving skillfully executed ing, they tell us that to break up the orconsciousness affirms the deathless nahas a body, and after the general rescuted ing, they tell us that to break up the orconsciousness affirms the deathless nahas a body, and after the general rescuted ing, they tell us that to break up the orconsciousness affirms the deathless nahas a body, and after the general rescuted ing, they tell us that to break up the orconsciousness affirms the deathless nahas a body, and after the general rescuted ing, they tell us that to break up the orconsciousness affirms the deathless nahas a body, and after the general rescuted ing, they tell us that to break up the orconsciousness affirms the deathless nahas a body, and after the general rescuted ing, they tell us that to break up the orconsciousness affirms the deathless nahas a body, and after the general rescuted ing, they tell us that to break up the orconsciousness affirms the deathless nahas a body, and after the general rescuted ing, they tell us that to break up the orconsciousness affirms the deathless nahas a body, and after the general rescuted ing, they tell us that to break up the orconsciousness affirms the deathless nahas a body, and after the general rescuted ing, they tell us that to break up the orconsciousness affirms the deathless nahas a body, and after the general rescuted ing, they are the orconsciousness affirms the deathless nahas a body, and after the general rescuted ing, they are the orconsciousness affirms the deathless nahas a body, and after the general rescuted ing, they are the orconsciousness affirms the deathless nahas a body, and after the general rescuted ing, they are the orconsciousness affirms the deathless nahas a body, and after the general rescuted ing, they are the orconsciousness affirms the deathless nahas a body and after the general rescuted ing, and ALL LIFE, IT IS CLAIMED, IS EVOLVED. intelligent unit. This indivisibility of this state where he is without a body It was evolved, they say, from proto- mental consciousness proves its inde- must, therefore, be between the fleshy

form an equation. Something cannot The instincts of the soul affirm our TRANSFIGURATION OF CHRIST

PROMISES OF NATURE, I would like to know what does or pos- hangs on half hinges, and his whole representing the intermediate state of sibly can. Materialists tell us again nature is unskillfully made and above man between death and the resurrecthat there is a molecular correspondence all organized lie. The moral meanings tion. The Jews held this doctrine also

to the cloth of thought. But this is not civilization point us forward to the use terms expressive of such a faith, and the fact as to the frontal lobes of the and enjoyment of the discipline that Christ in using these terms did so withprain seen under the microscope. And comes from the curriculum of our out any qualification. He used the if it were the fact correspondence of world life. If death ends all, why all language, therefore, in the sense in molecular action in the brain is not these hives of wisdom and treasures of which the Jews dic, or else equivalent to identity of such action to knowledge? The heart of man says the life and thought. Correspondence it cannot be. The language of the of one thing to another does not prove affections, sweet and pure as angel deceiver of the Jews, or else admit cerebal action the cause of thought. dreams, the loves of this life and the that He taught the doctrine of an in-And this is the fallacy in the argument holy friendships of our world are a termediate state. A state into which

MORAL MEANING IF DEATH son that the "substance of the universe race in its highest and holiest hours and mental things are opposites. Weight loves of this life ends here, "to be and no weight; form and no form; ex- continued." Man has intuitions of intension and no extension. You can say finitude in time, casus and space. He

A BOUNDLESS FUTURE cal following affirm, then such a unity for man, and, therefore, his immortal- in that spirit world he would find and has no co-inhering two sets of proper- ity. And his immortality successfully recognize his own beloved Beatrice. ties at the same time and in the same contradicts the affirmation that "Dea h And thus may we all believe that in sense directly in antagonism. We can ends all." The resurrection of Christ, dying our friends gone before will say of it, therefore, at the same time which I have proved in this course of meet us and lead us forth into the hapand in the same sense, that it weighs sermons, proves his divinity. And the piness and barmony of that lite beand does not weigh. It has extension divine Christ attests the su'lime fact youd. and no extension. In other words we of our immortality. He arose from "Over the river they becken to me, and Jeweler, affirm a thing can be and not be at the the dead, holding with deathless grip Loved ones who've crossed to the And what contradicts an axiom must affirmed of the whole human race. be false. The theory of the materialist, The immortality of man is, therefore, all shall know the leved who have that 'all nature is a double-faced uni- a granite fact in the universe. We ty" with physical and mental sides, is, should labor to appreciate it. It will therefore, false! We hold, on the con- soothe us when death shall blow his trary, that these two antagonistic prop- breath on our cheeks, and will make O'DONNELL AND HIS GANG CAPTURED OR

and the literature of all languages, BISMARCK, D. T., June 27 .- A special and conscipusness verifies mind. If we Herman Lotze, and Lionel Beale, and O'Donnell, the buffalo hunter, who obcan believe in matter, we are compelled Frey, and Wundt, and Carpenter, and jected to the Marquis' extensive sheep by the better testimony of conscious-ness to believe in mind. We can say and England, with the Brownings, moraing about 3 o'clock he let the men that mental and spiritual truths and and Websters, and Choates, and Chan- commence to fire their revolvers into facts are self-evident. We do say so nings, and with all the great spirits of all the houses, around here, firing several balls into the hotel. The sheriff of Marion county was telegraphed to last two points of the compass—I say, with substance of the universe, could we say these we may gather and kneel, and citizens. The friends of the Marquis matter is self-evident to matter? Re- thank God for our imperishability, and along the line gave hot chase after the

INTERMEDIATE STATE.

and the resurrection of the dead.

The Egyptians believed in this But these movements must have a spirit-world, very much such an idea cause, and cause must exist outside of as held by the Hebrews expressed by its effects. The intelligent and wiry- "sheot" and "hades." It was more fully woven plan must have an intelligent developed by the philosophers of plan—it forecasts the plan. A plan is unmistakably executed. But plan log- retrogression of life, a remanding back vate watchman. unmistakably executed. But plan log- retrogression of life, a remanding back vate watchman. ically implies forecast, and forecast is that the soul might learn more peran attribute of mind. The mind, there- feetly what was necessary to make it organization. It may exist, therefore, same faith, with some important qual- The first hyena who comes fooling after organization, and death does not, ifications. And the faith has been authoritativily declared to the world as The cause of these bioplasmic move- formulated in the great councils of ments must be immaterial. Inertness Florence and Trent. In this state in-

BETWEEN EARTH AND HEAVEN Souls in that state, Catholics believe, may be influenced and helped by the almsgiving of friends and prayers of n bioplasm is in the light of the micro- the Church. This latter part, I, for one, do not believe! The Episcopalchurches have held to the doctrine of

THESE MARSHY POOLS we leave at death. And it is the most plasm! Materialists at this point should structibility and therefore, its immor- and heavenly states, and hence an "intermediate state." At the

It is Located in the Exact Busines be evolved where bothing is involved. immortality. They put man on the an- Moses appeared and talked to Christ, we If life was evolved from protoplasm, it ticipative of the immortal life just as are told in the New Testament. It was was involved in protoplasm. But Ger- they guide the migratory bird, teach- not the body of Moses, because the man universities and Lionel Beale, of ing it that there is a tropical and flow- transfiguration occurred before the res-One Square from the Post Office, Cus. London, and the experts with the mi- ery Sooth far away from Northern urrection occurred, and he, you know, croscope tell us that in protoplasm there lakes and oceans of ice. Instincts are was the "first fruits of them that Queen of the National Line arrived toslept." It could not have been Moses day, with 731 passengers. The emigraments and life. And there is life, there- and, therefore, of God. These in- in his spiritual body, for the general tion inspectors learned that 175 of them fore, before organization, which is the stincts declare a future state of men. resurrection has not yet taken place; successful contradiction of materialists. And if man lives after death, then and it is associated with the coming of grant authorities notified the steamship And if life existed before organization death does not end all. And if it does Christ. He did not represent the company that they declined to receive it may exist after. The dissolution of not, what does or can? If there be no fleshy nor heavenly states. In both death does not necessarily, therefore, future state, no life for man beyond states the soul has a body. Moses, end all. And if death does not end all, the grave, a man with these instincts therefore, was a spirit in human form

of man's life declare our triumph at the time Christ was in our world. over death. All life and culture and "Abraham's bosom" was one of the

HE WAS A DECEIVER. We are compelled to say He was He entered while absent from His body, and which He promised the penexist independent of matter for the rea- ends all! The purest loves of our itent thief on the cross in the hour of crucifixion. I believe analogy teaches is a double-faced unity with physical and most luminous experiences protest that the spirit form is the human and mental sides." But this cannot be against this go-pel of dust! Like a form. In that spirit we will be much the fact. The properties of material great story or novel the thoughts and what we were here while in the flesh. The same great mental and moral environment will continue after death. Death, in one sense, is the going down of material things that they have weight, realizes himself as related to the eter- of the earthly sun of life, but it will form and extension. But these proper nities, immensities and infinities. disclose all the starry depths of the ties cannot be ascribed to the mind in These make the map of mind. These universe in heavens to follow. In that certainties of consciousness, these in- world we shall meet and know our tuitions of intellect and faculties of friends. Socrates, just before drinkinfinitude, call for a longer world than ing the fatal cup, said: "I soon will be

the same concerning his lovely departed daughter; and Dante believed

The gleam of their snowy robes I see, But their voices are lost in the dash-

gone before, And joyfully sweet will the meeting be, When over the river, the peaceful river, The angel of deatu shall carry me."

OUTLAWS OUTDONE.

KILLED IN A FIGHT.

gather with Socrates, and Plato, and says that for a time the life of Marquis Paul, and Luther, and Hembolz, and Demors has been threatened by Frank

LOSS OF CONFIDENCE. A shepherd was eating his dinner beside a spring when a wolf walked out Well how is the wool and mutto

Pretty fair, replied the astonished

I have come to tell you, continued the wolf, that the hyenas have formed a You are ever so kind to give this

And you can just leave the gate open and go to bed feeling perfectly safe. around your mutton will find his heels breaking his neck.

After some further conversation it was agreed that the gate should be left open and that the wolf should stand Darkness was scarcely an hour old

when a great outcry was heard at the fold, and the shepherd ran out and discovered the wolf in a trap he had set

in me? howled the wolf as he struggled I had plenty of confidence in you, replied the shepherd, but more in the

trap. Prepare to die ! TERRIBLE ACCIDENT AT GLAS-

GOW. LONDON, 2:30 p. m., July 3 .- Intelligence has just reached this city of an unusual and terrible calamity. During GOODS the launching of a steamship at Glasgow to day. The vessel to which the disaster happened was the steamer "Dophne." While she was being

burden. Two hundred workmen were en board of her when she capsized. the river Clyde after launching. It is not yet exactly known how many pernumber of victims will reach one hun-

BALTIMORE, July 2 .- Enoch Pratt this afternoon executed a deed of property of the Pratt Free Library, on Mulberry street, to the city of Baltimore, and gave his check for \$833,333 33, which will be invested in city bonds for the support of the library. The building is nearly completed and the library will be ready for use as soon as the interior is ready to receive it. NEW YORK, July 2 .- The steamer

them until a guarantee was given that they would be taken back to Europe when the necessary legal formalities Brady, the ex-Star-router, is cre lited with a little speculative operation by which, it is said, Bliss, the Government lawyer, has lost considerably

more money than even his enormous fees in the Star Route case amount to. Not long ago Brady went into a large speculation in oil by which he is said to have made \$1,000,000. A portion of this Le put into Rio Grande stock, which he so skilfully manipulated that Bliss, whom Brady knew was on the other side of the deal, was "shaken out" after some heavy losses. The Star Routers were altogether too smart for the Government lawyer in more

"I was so mad at George last night," said a girl, of her sweetheart. "Yes," said her ill-natured brother, "I noticed when I looked in the parler that you were up in arms."-Detroit Post.



Hostetter's Stomach Bitters meets the requirements of the rational medical philosophy which at present prevails. It is perfectly pure vegetable remedy, embracing the three important properties of a preventive, a tonic and an alterative. It fortifies the body against desease, invigorates and revitalizes the torpid stomach and liver, and effects a salutary change in the entire system. he entire system.

For sale by all Druggists and Dealers

For sale by all Druggists and Dealers

GEO. W. NOE,



UNDERTAKER,

MORRISTOWN, TENN.,

EEPS CONSTANTLY ON HAND ROSE-A wood and Home-made Coffins of all sizes.
Also keeps a full line of Buri 1 Robes, &c. Respectfully solicits public patronage, and promises satisfaction. Orders by inail or telegraph promptly attended to.

AGENTS Wanted and Books & Bibles

New Advertisements.

Everything is Ready

must be purchased, as also a Duster, or even two, to say nothing of an Ulster to travel in.

My Splendid Emporium.

It is worth remembering that many of the styles now on sale are exclusively my own and cannot be obtained elsewhere. It affords me great pleasure to express to the Is this the kind of confidence you had Hundreds of my Customers, the Citizens of Morristown

the gratification I experience at seeing the nun-ber constantly increasing and assembling daily in my store—examining, selecting and purching-

and Surrounding

County,

MANFACTURE Style and Finish of Every Gar-

Perfection of

ment We are offering, and the Prices we ask-it goes without saying that my business has been one uninterrupted success from the start. I owe much to my fellow-citizens for their

Appreciation of My Efforts. It is my carnest desirs that every one should in-

AND

My aim this season has been to have a supply equal to the demand, and a

Will Convince Every

One that I have

Never did I have so many pretty styles, nor such a variety of prices. The Goods are ther than auything before placed in this market. A Good, Durable Suit, for \$2.25. The goods alone

the Newest

Styles of Underwear, Neckwear, Hose, Suspenders, Etc., are diplayed and sold at Popular

PRICES.

YOU KNOW MY LOCA-

Not on a side street, or kept up-stairs.

Geo. C.

ONE-PRICE.

Blue Flannel Suits, full lined in FROCK or EACK, at 10.50.

attention.

Orders will receive prompt